

Matt. 6:19-24

- I. Your ultimate treasure will determine your heart (19-21)
 - A. Wisely choose your ultimate treasure (19-20)
 - 1. Neg: Don't pursue unsafe, insecure, temporary treasure (19)
 - a Do not treasure up treasure for yourself on the earth (19a)
 - b Where it is unsafe and insecure, i.e. temporary (19b-d)
 - 1) Where moth and corrosion destroy (19b)
 - 2) And treasure is stolen (19c-d)
 - a) And where thieves break in (19c)
 - b) And they steal (19d)
 - 2. Pos: Rather, pursue safe, secure, eternal treasure (20)
 - a Rather, treasure up treasure for yourself in heaven (20a)
 - b Where it is safe and secure, i.e. eternal (20b-d)
 - 1) Where neither moth nor corrosion destroy (20b)
 - 2) And treasure is not stolen (20c-d)
 - a) And where thieves do not break in (20c)
 - b) And neither do they steal (20d)
 - B. Reason: Your heart automatically will follow your treasure (21)
 - 1. For wherever your treasure is (21a)
 - 2. Your heart will also be there (21b)
- II. Your ultimate focus and purpose determines your life (22-23)
 - A. What you focus upon determines your life (22-23b)
 - 1. The lamp of the body is the eye (22a)
 - 2. Your life depends on what you ultimately focus upon (22b-23b)
 - a Pos: If the focus of your life is good, your life will be good (22b-c)
 - 1) Therefore, if your eye is without guile/straightforward (22b)
 - 2) Your whole body will be illuminated (22c)
 - b Neg: If the focus of your life is bad, your life will be bad (23a-b)
 - 1) But if your eye is evil/diseased (23a)
 - 2) Your whole body will be darkened (23b)
 - B. If your ultimate purpose is bad, your life will be bad (23c-d)
 - 1. Therefore, if the light in you is darkness (23c)
 - 2. How severe/total the darkness must be? (23d)
- III. You can only have one ultimate master (24)
 - A. You can't have more than one ultimate master (24a-e)
 - 1. No one is able to serve two masters (24a)
 - 2. He will have greater affection for one master, and the other will be shorted (24b-e)
 - a He will have opposite heart affection toward the different masters (24b-c)
 - 1) Neg: For, he will either hate the one (24b)

- 2) Pos: and love the other (24c)
- b He will have opposite mental evaluation of the different masters (24d-e)
 - 1) Pos: or he will be devoted to one (24d)
 - 2) Neg: and he will despise the other (24e)
- B. You are not able to serve God and worldly wealth (24f)